

**APPLICATION FOR THE ADVOCACY SKILLS TRAINING SERIES FOR MEMBERS OF ROUNDTABLE
OF DIVERSITY ASSOCIATIONS**
ORGANIZED IN COLLABORATION WITH THE COURT OF APPEAL FOR ONTARIO AND THE
ADVOCATES' SOCIETY

Prefix: _____

Name: _____

Firm: _____

Approximately how many lawyers work in your office? _____

Address: _____

City: _____ Postal Code: _____

Tel: _____

Fax: _____

Email: _____

Law School: _____

I articulated participated in the LPP or received an exemption

Year of call 1: _____ Location/Province: _____

Year of call 2: _____ Location/Province: _____

RODA organization of which I am a member: _____

Please send your completed application to shawn.richard@mac.com by 5:00 pm on Friday, October 11, 2019. Unfortunately, there are only 32 spots available; however, if the program is a success, we anticipate repeating the program in the future. If your application is accepted, you will receive payment instructions from the Advocates' Society. Thank you for your interest in the program.

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As an advocate my practice includes:

Arbitration & Mediation	Family	Municipal
ADR	In House	Professional Negligence/Discipline
Arbitration	Labour & Employment	Workplace Safety & Insurance
Mediation	Employment	Securities
Class Actions	Labour	Additional Practice Areas
Commercial	Personal Injury & Insurance	Aboriginal
Banking	Accident Benefits	Appellate Advocacy
Bankruptcy/Insolvency/ Receivership	Insurance	Constitutional
Competition	Medical Malpractice	General Litigation
Corporate/Commercial	Personal Injury (Defence)	Government Relations
Product Liability	Personal Injury (Plaintiff)	Appellate Advocacy
Construction	Regulatory & Administrative	Intellectual Property
Criminal	Administrative	Legal Aid
Estate Litigation	Environmental	Maritime Law
Estates & Trusts	Health	Oil & Gas
Fiduciary	Human Rights	Real Property
	Immigration & Citizenship	Taxation
	Mental Health	Technology
		Other: _____

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I think that I will benefit from the program for the following reasons (limit of 500 characters):

My experiences finding a mentor and/or employment are as follows (optional):

- I commit to attending all three parts of the program (Monday, November 18, 2019, Tuesday, February 11, 2020 and Saturday, May 9, 2020).

Date: _____

Signature: _____

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